



**PRESENTS FOR SALE**

**THE LINDSEY AND KIMBERLY KRAMBEER FARM**

**23633 175TH ST, FARMERSBURG, IA 52047**

**128.93 ACRES M/L OFFERED AS ONE PARCEL.**

**ACREAGE NOT INCLUDED AS PART OF SALE.**



James L. Moritz, Broker 563-880-8189

Isaac J. Brehmer, Sales Associate 563-880-6428

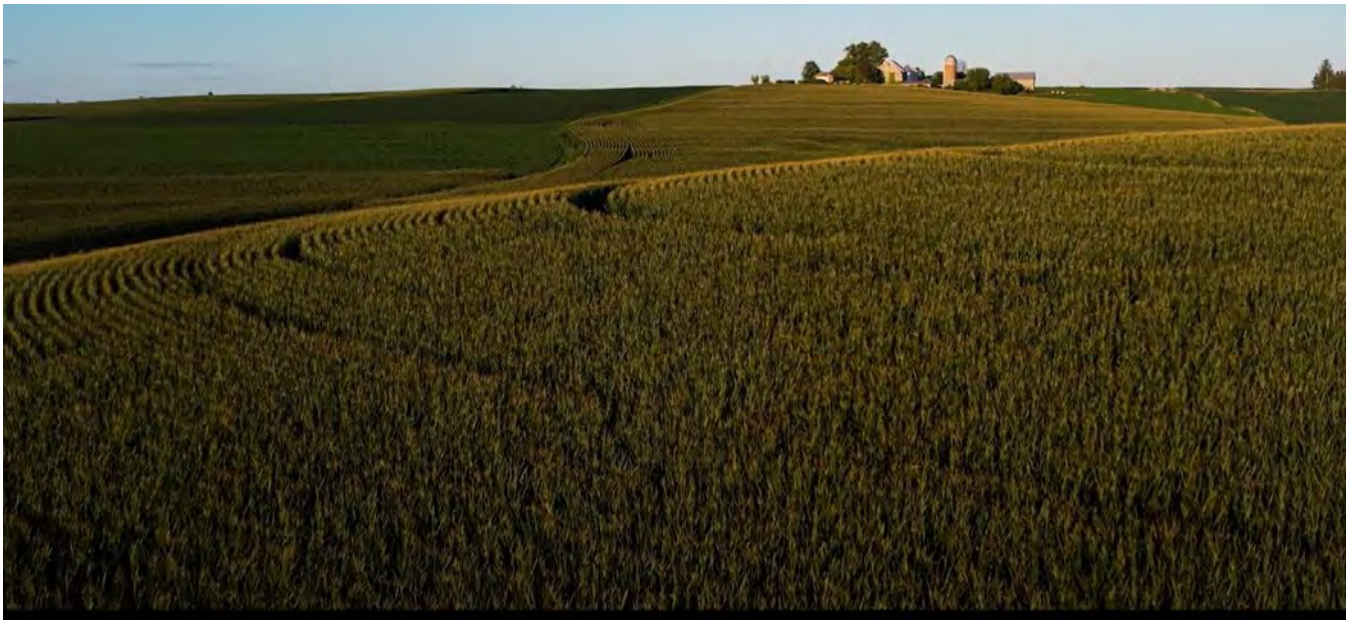
106 S. Main St., Monona, IA 52159

563-539-2015

[www.freedomagencymonona.com](http://www.freedomagencymonona.com)



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Facebook







## LINDSEY & KIM KRAMBEER SALE TERMS & CONDITIONS

**Availability:** Current farm lease has been terminated and farm is available for 2025 crop year.

**Exclusion:** Acreage & building site is not included as part of sale.

**Bidding Procedure:** The bid document which is part of this marketing packet is to be completed and returned to Freedom Agency Real Estate by 12:00 p.m. on Friday, November 29, 2024. Bid documents can be delivered in person, by United States mail or email. The mailing address to our office is 106 South Main Street, Monona, IA 52159 and the email address is [jmoritz@freedombnk.com](mailto:jmoritz@freedombnk.com). All bids must include a letter of credit from the bidder's lender. In the event a lender is not involved, proof of closing funds must be provided. All bidders who mail or email bid documents will be notified by telephone that the bid was received by our office to ensure that there were no delivery issues. If you submit a bid and do not receive a telephone call, please be sure to contact us as we have not received your bid.

The top ten bidders for the parcel will have the opportunity to raise their respective bid at a final round of bidding to be held on Tuesday, December 10, 2024, beginning at 10 a.m. The final round of bidding will be held at the FreedomBank Community Room located at 106 South Main Street, Monona, IA. The top ten bidders will be notified by telephone on Monday, December 2, 2024.

**Real Estate Taxes:** Real estate taxes will be prorated between the Seller and Buyer(s) to the date prior to closing. Taxes are approximated to the best of knowledge in the marketing material.

**Terms:** The successful bidder will be required to sign a real estate purchase agreement at the conclusion of the sale on December 10, 2024. In addition, a down payment of 15% of the purchase price shall be paid to Freedom Agency Real Estate Trust. The down payment funds will be held in the Freedom Agency Trust account until the day of closing. The balance of the purchase price shall be due on the final day of closing which will be March 10, 2025, at which time a warranty deed will be issued to the buyer. Funds used for down payment and closing must be certified.

**Tours:** Tours of the property available upon request.

**Reservations and Final Approval:** The owners reserve the right to accept or reject any and all bids.

**Disclaimer:** Seller has granted permission for tenant to remove corn stalks and bean stubble. Seller plans to replace stalks and stubble with manure. Please contact listing brokerage with additional questions regarding this disclaimer.

The information contained in the marketing material has been obtained by sources deemed reliable but is not guaranteed. We believe the information is accurate; however, all interested buyers are encouraged to inspect the property and verify any information that may be important to them. No liability for its accuracy, errors or omission is assumed by the seller or Freedom Agency Real Estate. **All acreages are approximate and have been estimated based on information received from the Clayton County Farm Service Agencies, Clayton County Assessor's Office, Surety Mapes, and NRCS offices.** Any announcement made on the day of the sale will take precedence over previously printed or advertised material.

Freedom Agency and its representatives are agents of the Seller.

# **Lindsey & Kim Krambeer Farm Bid Document**

|                                      |
|--------------------------------------|
| <b>Bidder Name:</b>                  |
| <b>Bidder Address:</b>               |
| <b>Bidder Telephone Number:</b>      |
| <b>Date &amp; Time Bid Received:</b> |

**Please submit bid as a total dollar amount and not a per acre bid.**

**All bidders must furnish a letter of credit from their financial institution in order to qualify for bidding. Bids that do not have the required letter of credit will be disqualified. In the event a lender is not involved, proof of closing funds must be provided.**

**I hereby submit the following bid for the Lindsey & Kim Krambeer Farm**

|             |
|-------------|
| <b>Bid:</b> |
|-------------|

**I have read and understand the terms and conditions of the Lindsey & Kim Krambeer Farm Sale and submit the above bid for consideration.**

---

**Bidder:** \_\_\_\_\_ **Date:** \_\_\_\_\_



## Lindsey & Kimberly Krambeer Farm Sale Description



The parcel consists of 128.94 m/l acres (Beacon). Acreage & driveway (5.11 acres m/l) is not included as part of the sale.

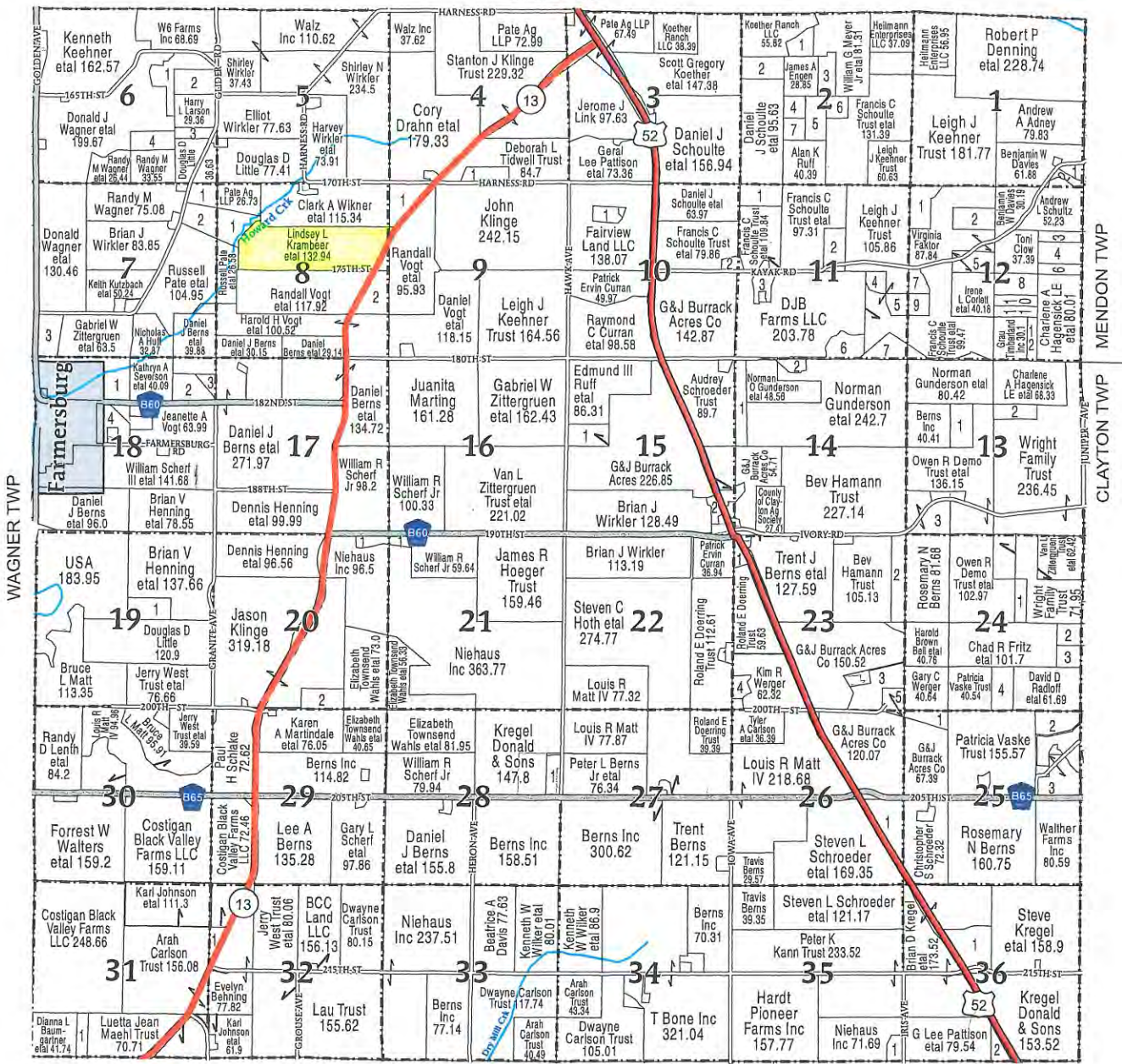
Consisting of:

- 128.93 acres m/l per Clayton County Assessor
- 5.12 acres m/l consist of Acreage and driveway – this is not included in sale of land.
- 126.52 m/l cropland acres as per Clayton County FSA with an average CSR2 of 65.7.
  - 3.97 acres currently enrolled in the CRP program
- Estimated taxes \$4,402.00/year

Information herein is believed to be accurate but is not warranted. We assume no liability for errors.



(Landowners)  
GIARD TWP



**FARMERSBURG TOWNSHIP**

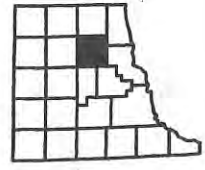
| SECTION 1                     |       |
|-------------------------------|-------|
| 1 SCHULTZ SLOAN, JACALYN JO   | 5.16  |
| 2 SCHULTZ, ANDREW L           | 5.39  |
| SECTION 2                     |       |
| 1 CONNOR, JOSEPH              | 12.78 |
| 2 KOETHER, SCOTT GREGORY ETAL | 20.34 |
| 3 RUFF, CONNIE K ETAL         | 16.06 |
| 4 VOGT, HAROLD H              | 10.1  |
| 5 KLINGE, JASON               | 20.23 |
| 6 SCHOULTE, RICK D            | 10.11 |
| 7 GRAU, RUTH                  | 10.08 |
| SECTION 4                     |       |
| 1 VOGT, RANDALL ETAL          | 14.43 |
| SECTION 6                     |       |
| 1 MATHEWS, FREDERICK J        | 29.45 |
| 2 RUFF, ALAN K ETAL           | 22.27 |
| 3 MARFILIUS, RONALD D         | 8.92  |
| 4 HILLIN, JOHN DECLAN         | 17.77 |
| SECTION 7                     |       |
| 1 PATE AG LLP                 | 13.69 |
| 2 PATE, RUSSELL F             | 18.92 |
| 3 VOGT, HAROLD H ETAL         | 24.78 |

| SECTION 8                      |       |
|--------------------------------|-------|
| 1 PATE, RUSSELL F              | 21.93 |
| 2 VOGT, HAROLD H               | 21.97 |
| SECTION 9                      |       |
| 1 WIKNER, CLARK A ETAL         | 20.81 |
| SECTION 10                     |       |
| 1 WIKNER FAMILY FARMS LLC      | 8.9   |
| 2 SCHOULTE, JOSHUA ETAL        | 5.28  |
| SECTION 11                     |       |
| 1 SCHOULTE, DANIEL J ETAL      | 19.71 |
| 2 MCCARVILLE, DAVID E ETAL     | 16.53 |
| 3 HARDT PIONEER FARMS INC      | 10.73 |
| 4 GARMS, TIMOTHY JOHN          | 8.92  |
| 5 TIELBAR, ROSE MARY           | 9.25  |
| 6 MARMANN, JASON L ETAL        | 20.21 |
| 7 GUNDERSON, NORMAN ETAL       | 17.19 |
| SECTION 12                     |       |
| 1 KEEHNER TRUST, LEIGH J       | 21.64 |
| 2 KLINGE TRUST, STANTON J      | 19.75 |
| 3 RUNKEL TRUST, MARY BERNADINE | 9.96  |
| 4 BURRACK, GARY F ETAL         | 19.92 |
| 5 CURRAN, RAYMOND C ETAL       | 18.76 |
| 6 SCHROEDER TRUST, REID M      | 9.97  |
| 7 SCHOULTE, TIMOTHY F ETAL     | 9.28  |
| 8 WIKNER, CLARK A ETAL         | 20.01 |

| 9 MARTINDALE, KAREN A         | 10.03 |
|-------------------------------|-------|
| 10 THOMAS, TERRY A            | 10.03 |
| 11 RUFF, ALAN K ETAL          | 10.04 |
| 12 GRAU, RUTH                 | 10.02 |
| SECTION 13                    |       |
| 1 GRAU TRUST, ROBERT B        | 20.19 |
| 2 GRAU, RUTH                  | 13.7  |
| 3 HAMANN TRUST, BEV           | 34.37 |
| SECTION 14                    |       |
| 1 HEIMDAL, DENNIS ETAL        | 6.62  |
| 2 SCHROEDER TRUST, AUDREY     | 21.01 |
| SECTION 15                    |       |
| 1 G&J BURRACK ACRES CO        | 42.95 |
| 2 TIFFANY, PAUL A ETAL        | 5.24  |
| SECTION 16                    |       |
| 1 ZITTERGRUEN, GABRIEL W ETAL | 80.98 |
| 2 WAGNER, DONALD J ETAL       | 19.55 |
| 3 LOOBY, RANDY                | 5.57  |
| 4 LENTH, ETHEL M              | 20.08 |
| SECTION 19                    |       |
| 1 KLUTH, DOROTHY M ETAL       | 20.16 |
| SECTION 20                    |       |
| 1 HAUSCHILD, CHAD W           | 7.87  |
| 2 WAGNER, DONALD J ETAL       | 19.94 |

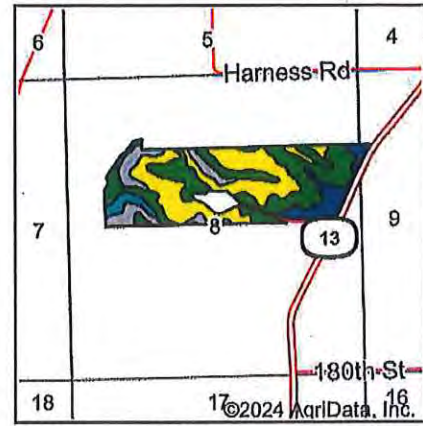
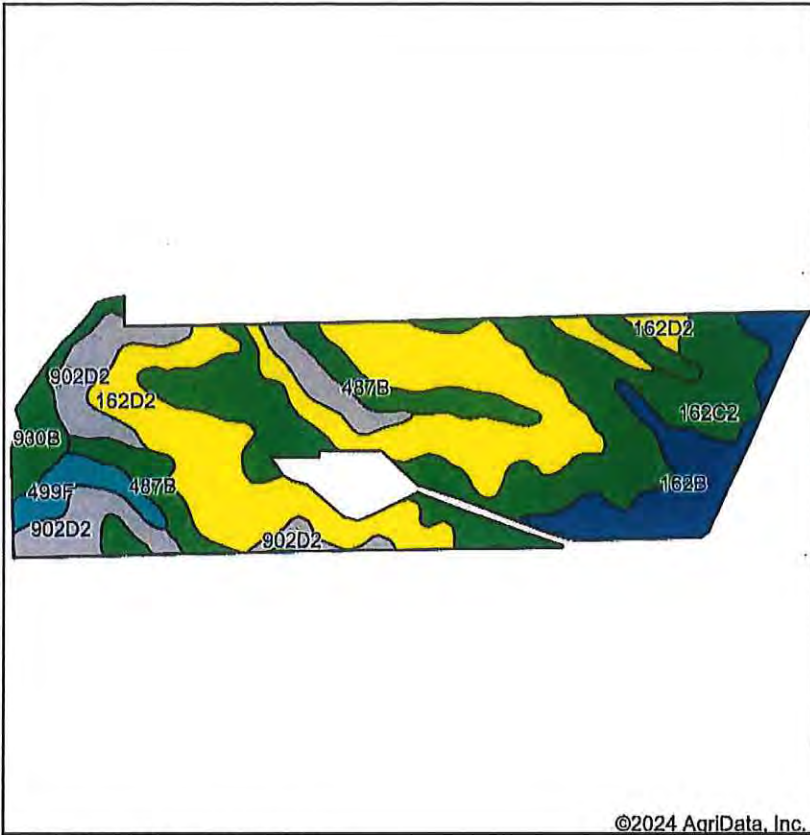
| SECTION 21                    |       |
|-------------------------------|-------|
| 1 HAUSCHILD, CHAD W           | 5.08  |
| SECTION 22                    |       |
| 1 HUTCHISON, TRAVIS W ETAL    | 5.96  |
| SECTION 23                    |       |
| 1 HOUG, HEATH A ETAL          | 5.15  |
| 2 BERNS, ROSEMARY N           | 25.03 |
| 3 G&J BURRACK ACRES CO        | 32.57 |
| 4 SCHUMANN, BRADLEY JOHN ETAL | 7.9   |
| 5 WERGER, GARY C              | 13.49 |
| SECTION 24                    |       |
| 1 WHITTLE, TERESA ANNE        | 10.18 |
| 2 MATT, EDWARD L              | 10.27 |
| 3 STATE OF IA CONSERV COMM    | 10.47 |
| 4 MATT, GARY                  | 20.26 |
| SECTION 25                    |       |
| 1 WERGER, GARY C              | 12    |
| 2 EULBERG, RICHARD J ETAL     | 43.4  |
| 3 PATTISON, GERAL LEE ETAL    | 28.6  |

| SECTION 26                 |       |
|----------------------------|-------|
| 1 SCHROEDER, CHRISTOPHER S | 29.68 |
| SECTION 28                 |       |
| 1 GARNAVILLO FARMS LLC     | 12.9  |
| SECTION 31                 |       |
| 1 SCHERF, GARY L ETAL      | 10.14 |
| SECTION 32                 |       |
| 1 CARLSON TRUST, ARAH      | 6.44  |
| SECTION 35                 |       |
| 1 SIMON, MICHAEL D ETAL    | 8.1   |
| SECTION 36                 |       |
| 1 HIDDEN SPRINGS FARM LLC  | 30.78 |
| 2 PATTISON, GERAL LEE ETAL | 8.32  |





# Soils Map



State: Iowa  
 County: Clayton  
 Location: 8-94N-4W  
 Township: Farmersburg  
 Acres: 128.93

Maps Provided By:



Soils data provided by USDA and NRCS.

Area Symbol: IA043, Soil Area Version: 27

| Code                    | Soil Description   | Acres | Percent of field | CSR2 Legend | Non-Irr Class *c | CSR2**      | CSR         | *n NCCPI Soybeans |                |
|-------------------------|--|-------|------------------|-------------|------------------|-------------|-------------|-------------------|----------------|
| 162D2                   | Downs silt loam, 9 to 14 percent slopes, moderately eroded   | 44.24 | 34.2%            |             | IIIe             | 54          | 63          | 67                |                |
| 162C2                   | Downs silt loam, 5 to 9 percent slopes, moderately eroded    | 36.56 | 28.4%            |             | IIIe             | 80          | 73          | 72                |                |
| 902D2                   | Luana silt loam, 9 to 14 percent slopes, moderately eroded   | 15.70 | 12.2%            |             | IVe              | 48          | 47          | 58                |                |
| 162B                    | Downs silt loam, 2 to 6 percent slopes                       | 12.45 | 9.7%             |             | IIe              | 90          | 90          | 82                |                |
| 487B                    | Otter-Worthen silt loams, 1 to 4 percent slopes              | 12.35 | 9.6%             |             | IIw              | 79          | 68          | 89                |                |
| 499F                    | Nordness silt loam, 14 to 25 percent slopes                  | 4.01  | 3.1%             |             | VIIe             | 5           | 5           | 27                |                |
| 930B                    | Orion silt loam, 2 to 5 percent slopes, occasionally flooded | 3.62  | 2.8%             |             | IIw              | 76          | 60          | 88                |                |
| <b>Weighted Average</b> |  |       |                  |             |                  | <b>3.03</b> | <b>65.6</b> | <b>65.1</b>       | <b>*n 70.2</b> |

\*\*IA has updated the CSR values for each county to CSR2.

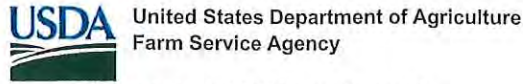
\*n: The aggregation method is "Weighted Average using all components"

\*c: Using Capabilities Class Dominant Condition Aggregation Method

Soils data provided by USDA and NRCS.



IOWA  
 CLAYTON  
 Form: FSA-156EZ



FARM : 597  
 Prepared : 9/9/24 3:03 PM CST  
 Crop Year : 2024

See Page 2 for non-discriminatory Statements.

**Abbreviated 156 Farm Record**

Operator Name  
 CRP Contract Number(s)  
 Recon ID  
 Transferred From  
 ARCPLC G//F Eligibility

**Farm Land Data**

| Farmland           | Cropland           | DCP Cropland           | WBP            | EWP  | WRP  | GRP  | Sugarcane            | Farm Status | Number Of Tracts |
|--------------------|--------------------|------------------------|----------------|------|------|------|----------------------|-------------|------------------|
| 136.88             | 126.52             | 126.52                 | 0.00           | 0.00 | 0.00 | 0.00 | 0.0                  | Active      | 1                |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped |      | CRP  | MPL  | DCP Ag.Rel. Activity | SOD         |                  |
| 0.00               | 0.00               | 122.55                 | 0.00           |      | 3.97 | 0.00 | 0.00                 | 0.00        |                  |

**Crop Election Choice**

| ARC Individual | ARC County        | Price Loss Coverage |
|----------------|-------------------|---------------------|
| None           | OATS, CORN, SOYBN | None                |

**DCP Crop Data**

| Crop Name    | Base Acres   | CCC-505 CRP Reduction Acres | PLC Yield | HIP |
|--------------|--------------|-----------------------------|-----------|-----|
| Oats         | 5.52         | 0.00                        | 58        |     |
| Corn         | 58.53        | 0.00                        | 176       |     |
| Soybeans     | 33.05        | 0.00                        | 49        |     |
| <b>TOTAL</b> | <b>97.10</b> | <b>0.00</b>                 |           |     |

**NOTES**

|  |
|--|
|  |
|--|

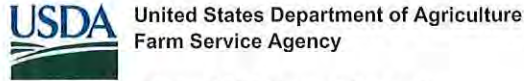
**Tract Number : 2302**

Description : K10 SEC 8 FARMERSBURG  
 FSA Physical Location : IOWA/CLAYTON  
 ANSI Physical Location : IOWA/CLAYTON  
 BIA Unit Range Number :  
 HEL Status : HEL field on tract.Conservation system being actively applied  
 Wetland Status : Tract contains a wetland or farmed wetland  
 WL Violations : None  
 Owners : MR LINDSEY KRAMBEER, MRS KIMBERLY KRAMBEER  
 Other Producers : None  
 Recon ID : None

**Tract Land Data**

| Farm Land | Cropland | DCP Cropland | WBP  | EWP  | WRP  | GRP  | Sugarcane |
|-----------|----------|--------------|------|------|------|------|-----------|
| 136.88    | 126.52   | 126.52       | 0.00 | 0.00 | 0.00 | 0.00 | 0.0       |

IOWA  
 CLAYTON  
 Form: FSA-156EZ



Abbreviated 156 Farm Record

FARM : 597  
 Prepared : 9/9/24 3:03 PM CST  
 Crop Year : 2024

Tract 2302 Continued ...

| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | CRP  | MPL  | DCP Ag. Rel Activity | SOD  |
|--------------------|--------------------|------------------------|----------------|------|------|----------------------|------|
| 0.00               | 0.00               | 122.55                 | 0.00           | 3.97 | 0.00 | 0.00                 | 0.00 |

DCP Crop Data

| Crop Name    | Base Acres   | CCC-505 CRP Reduction Acres | PLC Yield |
|--------------|--------------|-----------------------------|-----------|
| Oats         | 5.52         | 0.00                        | 58        |
| Corn         | 58.53        | 0.00                        | 176       |
| Soybeans     | 33.05        | 0.00                        | 49        |
| <b>TOTAL</b> | <b>97.10</b> | <b>0.00</b>                 |           |

NOTES

*In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.*

*Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.*

*To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) e-mail: [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity provider, employer, and lender.*





United States  
Department of  
Agriculture

# Clayton County, Iowa



### Legend

- Non-Cropland
- Cropland
- CRP
- Tract Boundary
- Iowa PLSS
- Iowa Roads

### Wetland Determination

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Tract Cropland Total: 126.52 acres

All Land Non-Irrigated

2024 Program Year

Map Created March 13, 2024

Farm 597  
Tract 2302

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

USDA is an equal opportunity provider, employer, and lender.



|                            |   |   |                                 |
|----------------------------|---|---|---------------------------------|
| <b>CRP-1</b><br>(07-06-20) | <b>U.S. DEPARTMENT OF AGRICULTURE</b><br>Commodity Credit Corporation | 1. ST. & CO. CODE & ADMIN. LOCATION<br>19 043 | 2. SIGN-UP NUMBER<br>55         |
|                            |   | 3. CONTRACT NUMBER<br>12460                   | 4. ACRES FOR ENROLLMENT<br>3.97 |

**CONSERVATION RESERVE PROGRAM CONTRACT**

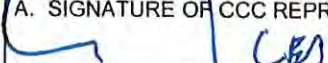
|   |  |   |  |
|---|--|---|--|
| 5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code)<br>CLAYTON COUNTY FARM SERVICE AGENCY<br>500 GUNDER RD NE, SUITE A<br>ELKADER, IA 52043-3200 | 6. TRACT NUMBER<br>2302  | 7. CONTRACT PERIOD<br>FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY)<br>10-1-2021 09-30-2021 |  |
|   | 5B. COUNTY FSA OFFICE PHONE NUMBER<br>(Include Area Code): (563) 245-1713 x2 | 8. SIGNUP TYPE:<br>Continuous   |  |

*THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.*

|   |             |  |              |                 |          |                               |
|---|-------------|--|--------------|-----------------|----------|-------------------------------|
| 9A. Rental Rate Per Acre  | \$ 300.00   | 10. Identification of CRP Land (See Page 2 for additional space) |              |                 |          |                               |
| 9B. Annual Contract Payment   | \$ 1,191.00 | A. Tract No.   | B. Field No. | C. Practice No. | D. Acres | E. Total Estimated Cost-Share |
| 9C. First Year Payment  | \$          | 2302   | 0003         | CP8A            | 2.70     | \$ 340.00                     |
| (Item 9C is applicable only when the first year payment is prorated.) |             | 2302   | 0007         | CP8A            | 1.27     | \$ 160.00                     |

**11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)**

| A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)                | (2) SHARE | (3) SIGNATURE (By)      | (4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY | (5) DATE (MM-DD-YYYY) |
|---|-----------|-------------------------|---|-----------------------|
| LINDSEY KRAMBEER<br>23633 175TH ST<br>FARMERSBURG, IA 52047-8010      | 100.00 %  | <i>Lindsey Krambeer</i> |   | 9-2-21                |
| MRS KIMBERLY KRAMBEER<br>23633 175TH ST<br>FARMERSBURG, IA 52047-8010 | 0.00 %    | <i>Lindsey Krambeer</i> | SPOUSE  | 9-2-21                |
| C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)                | %         |                         |   |                       |

|  |                                    |
|--|------------------------------------|
| <b>12. CCC USE ONLY</b><br>A. SIGNATURE OF CCC REPRESENTATIVE<br> | B. DATE (MM-DD-YYYY)<br>09-15-2021 |
|--|------------------------------------|

**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USD/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

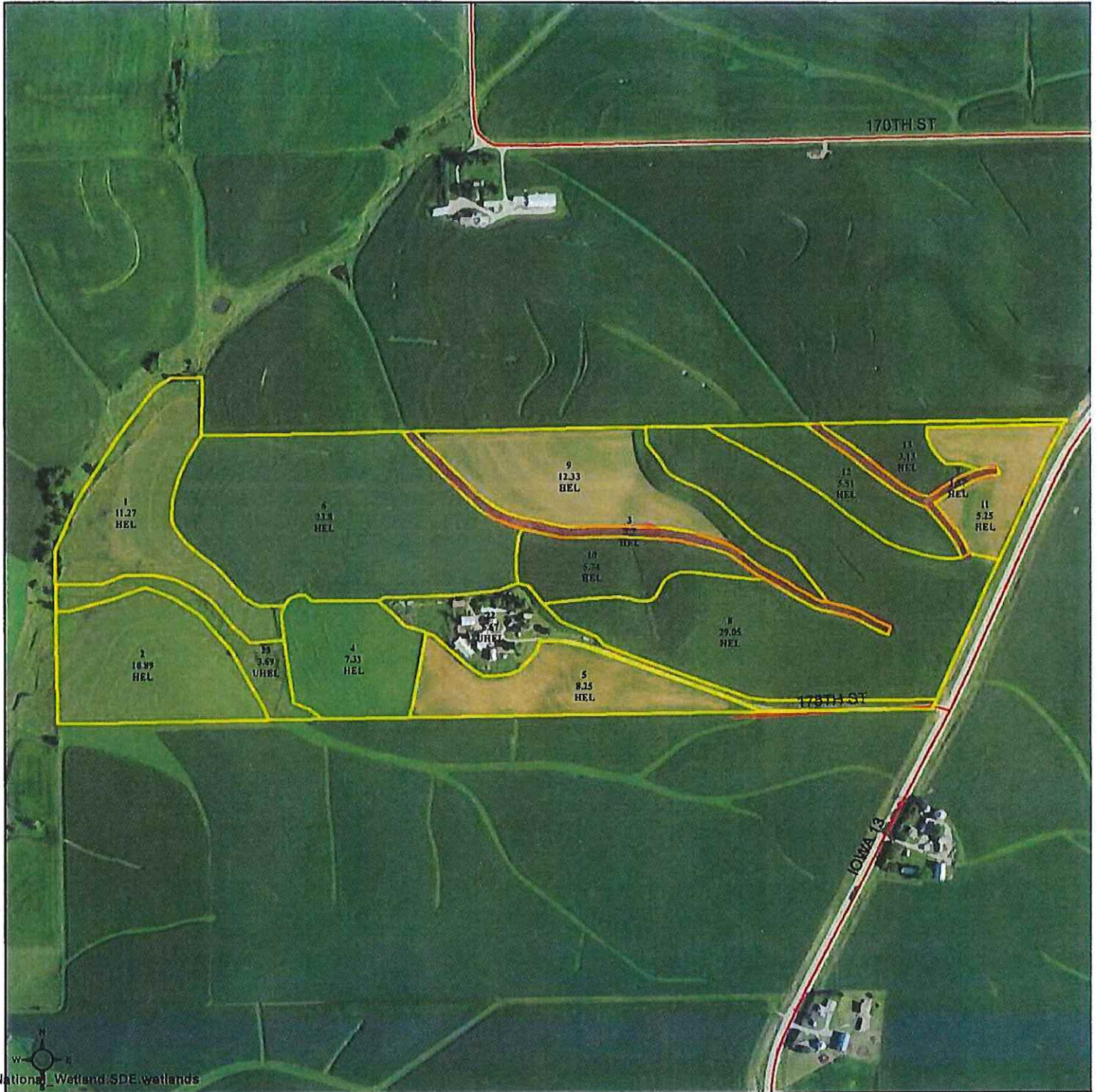
**Paperwork Reduction Act (PRA) Statement:** The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

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National Wetland SDE wetlands

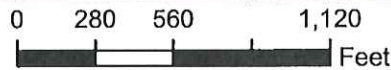
Wetland Determination Identifiers

- Restricted Use
- ▼ Limited Restrictions
- Exempt from Conservation Compliance Provisions

NAIP\_Historical/NA\_NAIP

- RGB
- Red: Band\_1
  - Green: Band\_2
  - Blue: Band\_3

*CPBA*  
*3.97AC*



2019 Ortho Imagery  
Sec: 8 Farmersburg

2021 Program Year

Map Created May 03, 202

Farm: 597  
Tract: 2302

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